

# SECOND SUNDAY OF LENT



## I Surrender

Loving Father,  
I come before you,  
asking for your mercy.  
May my faith be as strong  
as that of Abraham.  
Grant me steadfastness this Lent,  
in my pursuit of a deeper prayer life.  
Free me from obstacles  
that keep me from you.  
May I find peace in your presence.  
Through Christ our Lord. Amen.

Sunday, February 25, 2024  
Continued Change



*Today's readings: Genesis 22:1–2, 9a, 10–13, 15–18; Psalm 116:10, 15, 16–17, 18–19; Romans 8:31b–34; Mark 9:2–10.* In today's Gospel, Peter, James, and John glimpse Jesus' glory as he is transfigured before them on the mountaintop. Peter, intent on staying at the site of their beatific vision of Jesus, Moses, and Elijah, suggests that three tents be made. "Rabbi, it is good that we are here," he tells Jesus.

Each week we participate in a mystery as we take part in Sunday Mass. There, as the Eucharistic Prayer is prayed, the bread and the wine become the Body and Blood of Christ. But the elements of bread and wine are not all that are transformed during the liturgy. In the Eucharistic Prayer, it is also prayed that we "may become one body, one spirit in Christ." When we are especially attentive to the prayers,

and gestures of the liturgy, we may say to ourselves and one another, "It is good that we are here." Transformed by the liturgy, we leave the church to bring the presence of Christ and the Word of God into the world.

Just as the apostles could not stay with Jesus on the mountaintop, the faithful cannot remain in the church. As the Second Vatican Council's *Constitution on the Sacred Liturgy* states, "The renewal in the eucharist of the covenant between the Lord and his people draws the faithful into the compelling love of Christ and sets them on fire." Our mission, as we leave the liturgy, is to testify to God's love, bringing hope to those facing difficult times. We make Christ known as we accompany others.



## THIS WEEK AT HOME

### Monday, February 26 Forgiven

“Forgive and you will be forgiven,” Jesus tells his followers in today’s Gospel. As Jesus preaches mercy, he explains that the actions of others will reflect our actions. Only if we are willing to forgive will we be forgiven. During this week, consider whom you need to forgive and from whom you need to request forgiveness. *Today’s readings: Daniel 9:4b–10; Psalm 79:8–9, 11, 13; Luke 6:36–38.*

### Tuesday, February 27 A Just, Humble Life

Both the first reading and the Gospel today give instructions on how to live. In the reading from Isaiah, the Lord instructs “to make justice your aim,” aid the orphan and widow, and right wrongs. Jesus tells his followers to live with humility. “Whoever exalts himself will be humbled; but whoever humbles himself will be exalted.” When we do good things, we should not seek recognition. Today, strive to forward the kindnesses you have received. That might be done by buying coffee for a coworker, assisting a friend, or doing another’s chore. Such acts can be testimonies of God’s love. *Today’s readings: Isaiah 1:10, 16–20; Psalm 50:8–9, 16bc–17, 21, 23; Matthew 23:1–12.*

### Wednesday, February 28 Distractions

Today we are reminded of what we are preparing for: Jesus’ passion, death, resurrection, and ascension. During this season we make promises of things we will sacrifice, yet sometimes we become distracted. We are being called to transform our hearts and our lives for the service of our Lord. Today sit with your family and discuss how all can remain attentive to the message of God. What are some of the distractions in your life? How can you overcome them? *Today’s readings: Jeremiah 18:18–20; Psalm 31:5–6, 14, 15–16; Matthew 20:17–28.*

### Thursday, February 29 Making Good Choices

The Gospel from Luke today presents the story of the rich man who ignored the needs of the poor man lying at his door. After death, the poor Lazarus lived in comfort while the rich man was in torment. Our daily choices can lead us to God or away from God. Consider whose needs you ignore while allowing yourself to eat your fill. *Today’s readings: Jeremiah 17:5–10; Psalm 1:1–2, 3, 4, 6; Luke 16:19–31.*

### Friday, March 1 Families

In today’s account of Joseph, the youngest son of Jacob, we see an example of jealousy building among brothers until they sell Joseph to foreigners. The eleven brothers appreciated neither their father’s preferential treatment of Joseph nor their brother’s dreams and wanted to be rid of him. Are there unresolved tensions in your family that are eroding relationships? Examine whether you play a part in the harm or healing in this family dynamic. *Today’s readings: Genesis 37:3–4, 12–13a, 17b–28a; Psalm 105:16–17, 18–19, 20–21; Matthew 21:33–43, 45–46.*

### Saturday, March 2 The Love of God

It is no secret the lengths to which God goes to show us his love. We know he wants to be in relationship with us, but sometimes we are reluctant. The moment we say yes to the relationship, God showers us with many blessings. The psalm tells us that God overlooks shortcomings and forgives sins. Today recite the psalm, and with each verse, pause to feel the love and presence of God. *Today’s readings: Micah 7:14–15, 18–20; Psalm 103:1–2, 3–4, 9–10, 11–12; Luke 15:1–3, 11–32.*

